

Progressive Design Collaborative, Ltd

3101 Poplarwood Court, Suite 320 Raleigh, North Carolina 27604 919-790-9989

ADDENDUM 01 - GENERAL

DATE: May 9, 2023

PROJECT: G.W. Bulluck Elementary School

PDC Project No. 23013



This Addendum, applicable to the work designed below, shall be understood to be and is a change to the bid documents and shall be part of and included in the contract for the above referenced project. All General, Supplementary and Special Conditions, etc., as originally specified or as modified below shall apply to these items.

Pre-Bid Agenda and Sign-In Sheet

END OF ADDENDUM 01 - GENERAL

Attachments: Pre-Bid Agenda and Sign In Sheet













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PDC Project No. 23013 Edgecombe County Schools – GW Bulluck ES Chiller Upgrades **Pre-Bid Conference Agenda** May 8, 2023 at 11:00 a.m.

Owner: Edgecombe County Schools

2305 North Main Street Tarboro, NC 27886

Engineer: Progressive Design Collaborative, Ltd

3101 Poplarwood Court, Suite 320

Raleigh, NC 27604 Phone: (919) 790-9989

On behalf of the Owner and PDC Engineers, we would like to thank you for your interest and attendance at this Pre-Bid Conference.

I Bid:

Bids will be received until 2:00 pm, May 25, 2023 for a single prime contract by:

Mr. Jerome Williams Edgecombe County Schools 2305 North Main Street Tarboro, NC 27886

All bids will be held until 2:00 pm on that date and at which point the bids will then be opened and read aloud.

II Bid Day Documents: Refer to Specifications

- Proposal Form Pages 1 through 2.
- 2. Bid Bond (5%) or Certified Check (5%) (Formal Bids Only)
- 3. Minority Business Participation Form and/or Affidavit (10% Goal).
 - Identification of HUB Certified / Minority Business Participation Form Required.
 - b. Name on Form must be the exact name as provided to the NC Office for HUB.
 - c. Affidavit A or Affidavit 8.
- 4. Bid Envelope should be sealed with the following information listed on the outside of the envelope:
 - a. Bidder's Name and Address
 - b. North Carolina Contractor's License Number
 - c. Name of Project
- 5. If awarded the Contracts the Bidder must provide an executed Performance Bond and Payment Bond for 100a of the Contract by a company licensed in North Carolina. Certificates of Insurance meeting the requirements indicated in the Specifications will also be required.
- 6. Any bids that have qualifying notes or comments will be rejected.
- 7. For mailed bids, it's the contractor's responsibility to ensure the bid arrives prior to the bid opening time. Place the bid in a double envelope with "Sealed Bid Do Not Open" written on the envelope.



III Alternates:

1. Alternate Item: Section 23 09 00 and Drawing number ALL MECHANICAL SHEETS including Provide DDC controls by one manufacturer (ABB) installed by Envirocon. This shall include upgrading the front end for the entire school.

IV Allowances:

(Refer to Division 01 Section 01 21 00 — Allowances for amounts to be included in bid)

1. Contingency allowance is \$50,000

V Unit Prices:

(Refer to Division 01 Section 01 22 00 — Unit Prices)

*** Follow the numbering below when filling out the proposal form.

1. N/A

VI Federally Funded Project:

This project will be funded using Federal Funds. As such several additional requirements apply. Refer to the specifications in their entirety, specifically refer to:007200 Special Conditions Article 13

VII E-Procurement Vendors

If the low bidder is an E-Procurement Vendor, the owner will not be responsible for any fees associated with the E-Procurement process incurred by the low bidder or any subcontractor. Refer to 009010 Special Conditions Article 8

VIII Schedule:

- 1. Issue Notice to Proceed June 15, 2023
- 2. Substantial Completion August 1, 2024
- Final Completion August 15, 2024

IX Liquidated Damages:

- 1. Supplementary General Conditions:
 - a. \$250.00 each calendar day in excess of the stated completion time.

X Examination of Bid Documents:

1. All Bidders are expected to fully examine and familiarize themselves with the Drawings, Specifications and Existing Conditions. All Bidders should read the scopes of the bid package. Any questions or clarifications should be directed to the Architect. No allowances will be made after the bids are received for any oversight due to failure to examine the documents.

XI Substitutions:

- 1. Substitutions or approvals of "Equals" will only be accepted if approved by the Architect in writing at least 10 days prior to the receipt of bids.
 - a. Request for substitutions will be received until May 18, 2023

XII Technical Questions:

 Technical questions shall be submitted to Architect as soon as possible by email or phone. Last day for Questions and the Last Addendum is scheduled to be issued May 18, 2023, by unless otherwise needed.

Steve W. Campbell, PE LEED AP at scampbell@pdcengineers.com

XIV Construction Documents:

 Electronic Copies of the Plans and Specifications are available upon request to sgado@pdcengineers.com.

XV Addenda:

- Addenda will be emailed to everyone on the Engineer's plan holders list that has requested access to the Construction Documents
- 2. An addendum will be issued to address any questions raised today.

3. All Addenda will be issued by email. Verify that email security will allow emails from sgado@pdcengineers.com.

XVI Bidders List:

1. Bidders List can be obtained from sgado@pdcengineers.com

XVII Description of Project Scope:

The project includes chiller and pump upgrade. Associated electrical

pdc

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PRE-BID SIGN IN SHEET

Edgecombe County Schools – G.W. Bulluck ES Chiller Upgrades
Pre-Bid Conference Agenda
May 8, 2023 at 11:00 a.m.
PDC Project No. 23013

| NAME | COMPANY | PHONE NUMBER | EMAIL ADDRESS |
|---------------|---------------|--------------|------------------------------------|
| AI Pith | SPC | 252205-2705 | al. pitts @ spemechavical.com |
| Ban Hockaday | HMC | 919-277-0485 | ben @ hmcor. com |
| Simon Jones | CSUSA | 434-221-3950 | SiMON . JONES @ COMFORT Systems US |
| Tol Bownen | CSUSA (MA) | 919-868-9010 | Joe, barrens 14, Com |
| DAVID A/MOND | Superick MECh | 336-339-6296 | dalmonde superior mechsery con |
| Monlis Honbit | BMI | 336-272-8044 | boilermasters 1 e Aol. Co |
| RAY BREWEN | AllRED Mex! | 252-443-5659 | VAJO AllaED WECKAN, COM |
| Shay Beaman | central | 252-527-6676 | Sheaman osuddenlinkan |
| | | | mail |